



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**SCOTT R. ENTERPRISES, LLC D/B/A COLLEGE HUNKS
HAULING JUNK AND MOVING,**

DOCKET 33209

CERTIFICATE 4137

Applicant

ORDER

BY THE COMMISSION:

By application filed on or about January 13, 2022, Scott R. Enterprises, LLC d/b/a College Hunks Hauling Junk and Moving, 506 Manchester Expressway, Suite B21, Columbus, Georgia 31904 (1639 Bradley Park Drive, Suite 500 296, Columbus, Georgia 31904), seeks authority to transport:

Household goods between all points in the State of Alabama.

It appears from the application and the materials filed with it that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act. It also appears that the Applicant's proposed tariff is just and reasonable.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 4137 is hereby issued to Scott R. Enterprises, LLC d/b/a College Hunks Hauling Junk and Moving, 506 Manchester Expressway, Suite B21, Columbus, Georgia 31904 (1639 Bradley Park Drive, Suite 500 296, Columbus, Georgia 31904) authorizing operations as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of:

Household goods between all points in the State of Alabama.

IT IS FURTHER ORDERED BY THE COMMISSION, That the tariff filing is hereby approved.

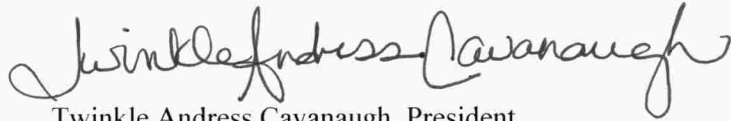
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and

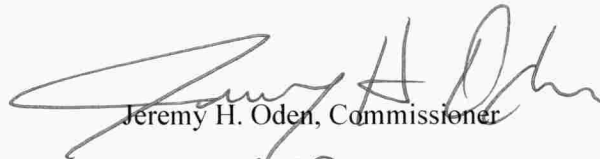
responsibilities that are now or may hereafter may be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 2nd day of February, 2022.

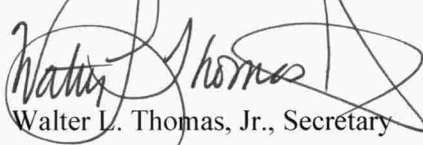
ALABAMA PUBLIC SERVICE COMMISSION


Twinkle Address Cavanaugh, President


Jeremy H. Oden, Commissioner


Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy


Walter L. Thomas, Jr., Secretary